

## PICTURES FROM AN EXHIBITION

Saturday, January 24, 2026, 8:00 pm  
Kimmel Center, Philadelphia  
The Philadelphia Orchestra



### PROGRAM

- Debussy – Prelude to the Afternoon of a Faun
- Wu Mun – Ears of the Book, Concerto for Pipa and orchestra
- Mussorgsky – Pictures From an Exhibition

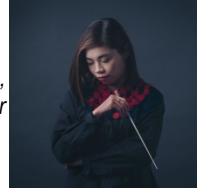
### SCHEDULE:

- 4:45 pm - Passengers arrive at Atonement Lutheran Church, 5 Wyomissing Blvd., Wyomissing 19610
- 5:00 pm - Departure from Atonement
- 7:00 pm - Arrival at the Kimmel Center
- 8:00 pm - Concert begins
- 9:30 pm - Bus pick-up outside Kimmel Center
- 11:00 pm - Approximate arrival back at Atonement

### COST & PAYMENT:

- \$80 per person covers ticket and bus fare
- \$60 per RMTA student covers ticket and bus fare (all other students \$80)
- Check is payable to RMTA and mailed to RMTA c/o Millie Eben, 1016 Sandstone Dr., Wyomissing PA 19610.
- Registration is confirmed when payment is received. You will receive a confirmation email upon receipt.
- Registration is first-come-first-serve. Only 56 seats available!

*Elim Chan,  
conductor*



### REGISTRATION:

- Registration will remain open until all 56 seats are filled.
- Online registration – [CLICK HERE](#)
- Postal mailed – Use the attached form.

*Wu Man,  
Pipa*



### GUIDELINES:

#### RE MINOR CHILDREN

- All children under 18 must be accompanied and supervised at all times by a paying adult. This is not a chaperoned trip.
- Not recommended for young children unless they can sit still and pay attention for 90 minutes.

#### RE FOOD

- You may bring a lunch and/or snacks to eat on the bus. Nothing too messy, please. No alcohol. We are not providing food or drink.

#### RE PARKING/BUS

- You may leave your car Atonement Lutheran Church.
- The bus is equipped with a restroom and AC.
- If anyone misses the returning bus, they are responsible for their own transportation back to Reading. BE PROMPT.
- Do not leave valuable items on the bus.

#### RE PERFORMANCE IN GENERAL

- No photography or recording permitted during the performance.
- Backpacks may be taken, but must be left on the bus. They are not permitted inside the building.
- If you leave the premises between arrival at the Kimmel and concert start time, we are not responsible if you miss the start of the concert.

#### RE TICKETS

- Your ticket(s) is/are not reserved until payment is received. You will receive email confirmation upon receipt of payment.
- Tickets will be distributed when we're on the bus.

#### NO REFUNDS ...

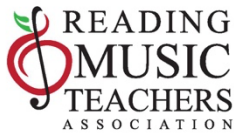
- No refunds will be given to those who have been accepted for the trip and cancel after December 24, 2026.
- No refunds to anyone who travels to or from Philadelphia on their own.
- If you have mobility needs, contact RMTA President Millie Eben at 610-334-4635 or [readingmta2020@gmail.com](mailto:readingmta2020@gmail.com)

#### LINKS

[Kimmel Center – Plan Your Visit](#)  
[Philadelphia Orchestra](#)  
[Elim Chan, Conductor](#)

[Pictures From An Exhibition](#)  
[Modest Musorgsky](#)  
[Prelude to the Afternoon of a Faun](#)  
[Claude Debussy](#)

[Wu Man](#)  
[The pipa](#)  
[Ears of the Book, Concerto for Pipa and Orchestra](#)



**PAPER REGISTRATION**



**Pictures From An Exhibition  
Kimmel Center, Philadelphia  
January 24, 2026**

Complete this form to reserve your tickets for the January 24, 2026 trip to the Kimmel Center. Your tickets(s) are not reserved until payment is received. Receipt will be confirmed by email.

Checks are payable to RMTA. Mail to RMTA c/o Millie Eben (President), **1016 Sandstone Drive, Wyomissing PA 19610.**

PRIMARY CONTACT NAME \_\_\_\_\_

Who are you?

\_\_\_\_\_ RMTA student & family

\_\_\_\_\_ Community member

Phone number for primary contact. This should be a mobile number which will be on your person the day of the trip.

\_\_\_\_\_

Email for primary contact. \_\_\_\_\_

Number of ADULT (over 18) tickets you want to purchase. (\$80 each). \_\_\_\_\_

Number of STUDENT (18 and under) tickets you want to purchase. \_\_\_\_\_

RMTA students - \$60 each

Other students - \$80 each

Name(s) of those you will be bringing. If under 18, include their age. Write information on the back of this sheet if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does anyone in your party have mobility issues. Yes or No. If yes, what are their needs? (wheel chair, walker, cane etc.)

\_\_\_\_\_

Check enclosed with this form in the amount of \$ \_\_\_\_\_.

\_\_\_\_\_ I have read, understand and agree to the Guidelines of this trip as stated on the website and on the Informational Flyer.

Questions? Contact Millie Eben, Trip Coordinator  
610-334-4635 | [mgeben@mac.com](mailto:mgeben@mac.com) | [readingmta2020@gmail.com](mailto:readingmta2020@gmail.com)